

# **THE BIBLE STUDY PROGRAM**

## **WEEK 12 – Exodus 17 - 22 & Matthew 23-24**

**Overview** – This study is a 6 day program covering both the Old Testament (OT) and the New Testament (NT). This study program is to take place on a daily basis (Monday through Saturday). The study will involve reading/studying 6 OT chapters and 2 NT chapters per week. The OT chapters will only be covered 1 time with the NT chapters being covered 3 times. Depending on reading speed, chapter length, etc., total study time should take approximately 15 to 30 minutes a day. In other words, by simply dedicating **only** about 15 to 30 minutes a day (6 days a week) to Bible study, **in roughly 2 ½ to 3 years, you will have read and studied the entire Bible.** If followed, you will have read the OT once and the NT three times, while studying through the entire Bible. The KJV (King James Version) is used to prepare the questions.

**How it works** – Read, study, and/or answer questions as outlined below. Place an “x” in the blank after you have completed each day’s study. If you are unable to do the study on the set day, either try to “double up” and get back on schedule or if you get several days behind, simply skip to the current day’s schedule. If necessary you can always come back weeks or months later and study the chapters you missed. You will be able to identify any missed chapters easily if you consistently mark your studied chapters with an “x.” Practically speaking, however, this is not advisable and the student is encouraged to “stay on the daily schedule.” In short, this program will not work, if you do not commit yourself to a daily study habit. We also suggest that the student keeps the weekly study program sheets in a 3 ring binder for easy reference. It is likewise necessary that everyone in the local congregation who is involved in this study program get together weekly or at least biweekly to review the questions and answers.

**WEEK 12** – ( \_\_\_\_ / \_\_\_\_ / \_\_\_\_ ) to ( \_\_\_\_ / \_\_\_\_ / \_\_\_\_ )

1. **Sunday** – Worship/Time With Family/Review Answers With Others
2. **Monday** –
  - 1) OT – Exodus 17 (Read & Answer Questions) \_\_\_\_\_
  - 2) NT – Matthew 23 (Read) \_\_\_\_\_
3. **Tuesday** –
  - 1) OT – Exodus 18 (Read & Answer Questions) \_\_\_\_\_
  - 2) NT – Matthew 23 (Read & Answer Questions) \_\_\_\_\_
4. **Wednesday** –
  - 1) OT – Exodus 19 (Read & Answer Questions) \_\_\_\_\_
  - 2) NT – Matthew 23 (Read & Word Study/Research) \_\_\_\_\_
5. **Thursday** –
  - 1) OT – Exodus 20 (Read & Answer Questions) \_\_\_\_\_
  - 2) NT – Matthew 24 (Read) \_\_\_\_\_
6. **Friday** –
  - 1) OT – Exodus 21 (Read & Answer Questions) \_\_\_\_\_
  - 2) NT – Matthew 24 (Read & Answer Questions) \_\_\_\_\_
7. **Saturday** –
  - 1) OT – Exodus 22 (Read & Answer Questions) \_\_\_\_\_
  - 2) NT – Matthew 24 (Read & Word Study/Research) \_\_\_\_\_

# WEEK 12 – DAILY PROGRAM

1. **Sunday** – Worship/Time With Family/Review Answers With Others

2. **Monday** –

1) Exodus 17 – Read & Answer Below

- a) When the Israelites camped in Rephidim, was there an abundance of water to drink?
- b) What did Moses say that the people were “almost ready” to do unto him?
- c) What did Moses do to the rock to bring forth water as God directed him?
- d) What two names were given to this place?
- e) Who fought with Israel as discussed in this chapter?
- f) What two men held up the hands of Moses during the battle?
- g) In Exodus 17:14, God says that He will “utterly \_\_\_\_\_ the remembrance of \_\_\_\_\_ from under heaven.”

2) Matthew 23 – Read Only

3. **Tuesday** –

1) Exodus 18 – Read & Answer Below

- a) What was the name and occupation of Moses’ father-in-law?
- b) What was the name of the wife of Moses?
- c) What were the two son’s of Moses named?
- d) Did Moses and his father-in-law argue and fight, or did they rejoice to see each other?
- e) Who was attempting to teach and judge matters by himself without sufficient help?
- f) Who told Moses that this burden was too large to handle alone? What did he recommend to Moses?
- g) What “key” phrase in Exodus 18:23 shows you that Jethro understood about the importance of obeying God?
- h) Did Moses adhere to the voice of Jethro or did Moses reject the advice?

2) Matthew 23 – Read & Answer Below

- a) Jesus said that the scribes and Pharisees, “say, and do \_\_\_\_\_.”
- b) Jesus also said, “But all their works they do for to be \_\_\_\_\_ of men....”
- c) Did Jesus command men “to” call other men Father (in a religious sense) or did He command men “not” to call others Father in this way?
- d) What does Jesus call these scribes and Pharisees in Matthew 23:13?
- e) In Matthew 23:17 and 19, Jesus calls these hypocrites by what two-fold description?
- f) Jesus said that these foolish, blind, hypocrites, would “strain at a \_\_\_\_\_, and swallow a \_\_\_\_\_.”
- g) In Matthew 23:28, Jesus says of the hypocrites, “Even so ye also \_\_\_\_\_ appear righteous unto \_\_\_\_\_, but \_\_\_\_\_ ye are full of hypocrisy and iniquity.”
- h) What does Jesus call this same group of sinners in Matthew 23:33?
- i) What generation does Jesus say “all these things” shall come upon according to Matthew 23:36?

4. **Wednesday** –

1) Exodus 19 – Read & Answer Below

- a) In what month, after leaving Egypt, did the Israelites come to “the wilderness of Sinai” and camp “before the mount?”
- b) Using figurative language, what type of “wings” does God say that He bore the children of Israel upon when taking them out of Egypt?
- c) In Exodus 19:5-6, God said, “IF ye will \_\_\_\_\_ My voice indeed, and \_\_\_\_\_ My covenant, THEN ye shall be a \_\_\_\_\_ treasure unto Me above all people: for all the \_\_\_\_\_ is Mine: And ye shall be unto Me a kingdom of \_\_\_\_\_, and an holy \_\_\_\_\_....”
- d) When Moses tells the people what God has said, how do the people answer Moses?
- e) Were the people allowed to approach God casually and haphazardly when Moses would go up to the mount?
- f) What day was God going to “come down in the sight of all the people upon mount Sinai?”
- g) Exodus 19:16 says, “...all the people that was in the camp trembled.” What was happening that caused this reaction among the people?
- h) Who was called to the top of the Mountain? Who was to stay in the nether part of the mountain?
- i) Who was the only other person allowed to go up the mountain with Moses?
- j) Were some of the people and even the priests actually attempting or considering disobeying God and coming up the mountain?

2) Matthew 23 – Read & Word Study/Research

- a) What are phylacteries (Matthew 23:5)?
- b) What seats did the scribes and Pharisees love in the Synagogue?
- c) They loved to be called, “Rabbi, Rabbi.” What does “Rabbi” mean?
- d) In Matthew 23:11, Jesus says, “But he that is \_\_\_\_\_ among you shall be your \_\_\_\_\_.”
- e) In Matthew 23:14, Jesus says that these hypocritical scribes and Pharisees “for a pretence make long \_\_\_\_\_.”
- f) What three items does Jesus list as being “the weightier matters of the Law?”
- g) Regarding these “weightier matters of the law,” Jesus said, “these \_\_\_\_\_ ye to have done, and \_\_\_\_\_ to leave the other undone.”
- h) What does Jesus liken the scribes and Pharisees unto in Matthew 23:27?
- i) Before starting the section recorded in Matthew 24, Jesus says “what” in Matthew 23:38 to these Jewish leaders?

5. **Thursday** –

1) Exodus 20 – Read & Answer Below

- a) This chapter lists the “ten commandments” which were obviously just a fraction of the 600 plus commandments under the Law of Moses. What was the 3<sup>rd</sup> commandment?
- b) What was the 6<sup>th</sup> commandment?
- c) What was the 8<sup>th</sup> commandment?

- d) According to Exodus 20:20, what was God doing with the people?
- e) On the top of the mountain where God met with Moses was it sunshine and light or darkness?
- f) Exodus 20:26 says, “Neither shalt thou go up by \_\_\_\_\_ unto Mine altar, that thy \_\_\_\_\_ be not discovered thereon.”

2) Matthew 24 – Read Only

6. **Friday** –

1) Exodus 21 – Read & Answer Below

- a) In what year was a Hebrew servant to be “set free” or as the text says, “go out free for nothing?”
- b) If the released servant decided to serve his master forever, what happened to the servant’s ear?
- c) What verse says, “He that smiteth a man, so that he die, shall be surely put to death?”
- d) Exodus 21:15 says, “And he that smiteth his \_\_\_\_\_, or his \_\_\_\_\_, shall be surely put to \_\_\_\_\_.”
- e) According to Exodus 21:20, would a master who beat his servant, thus causing his servant’s death, be punished for such actions?
- f) If a man hurt a women with child, thus causing the child to be born early (i.e., so that her fruit depart from her, and yet no mischief follow, vs. 22), would the guilty man be punished?
- g) What if the woman with child, actually loses her child due to the ordeal? In other words, what if they child actually dies? What happens to the guilty abuser, then?
- h) Would the owner of a “known abusive oxen” stand in jeopardy of severe punishment if his beast ended up killing someone or something?

2) Matthew 24 – Read & Answer Below

- a) Per Matthew 24:1, what were the disciples showing Jesus?
- b) In light of Matthew 24:1, what building was Jesus speaking about when he used the terms “these things” and “here” in Matthew 24:2?
- c) Who is in private with Jesus and asking Him questions, per Matthew 24:3?
- d) What two questions (or actually three questions based on the compound nature of the 2<sup>nd</sup> question) do these disciples ask Jesus in this private setting?
- e) Would the “these things” of Matthew 24:3 naturally connect back to the “these things” of Matthew 24:2 (and also, 23:36)?
- f) If Jesus was addressing the “end of time or the end of the world” in Matthew 24:20, would it make sense to say, “But pray ye that your flight be not in the winter...?”
- g) After a deep discussion regarding the destruction of the temple buildings, what does Matthew 24:34 clearly say in relationship to “what generation” is under consideration?
- h) In transition to answering the disciple’s “other” question regarding the end of the world, Matthew 24:36 says, “\_\_\_\_\_ of that \_\_\_\_\_ and hour knoweth \_\_\_\_\_ man, no, not the \_\_\_\_\_ of heaven, but My \_\_\_\_\_ only.”
- i) In view of the obvious difference of contexts in Matthew 24:1-35 and Matthew 24:36-51, would “the coming of Jesus” in Matthew 24:27, be different from “the coming of Jesus” in Mathew 24:37?

- j) What Old Testament person (and thus event) does Jesus acknowledge as being real and historical in Matthew 24:37-39?

7. **Saturday** –

1) Exodus 22 – Read & Answer Below

- a) Exodus 22:1-4 deals specifically with what crime?
- b) What is the last word used in Exodus 22:5? What about Exodus 22:6?
- c) What was to happen to “a witch?”
- d) God says that his “wrath shall wax hot” and that He will “kill” them and their wives, etc. if what group is afflicted by them?
- e) If an Israelite held his neighbor’s raiment or clothing for a pledge (i.e. for collateral), what was he to do with that raiment before nightfall?
- f) Will God accept “second best?” In other words, did God expect “the first” to be given to Him?

2) Matthew 24 – Read & Word Study/Research

- a) What Mount was Jesus on when He was privately teaching His disciples?
- b) In light of the context of Matthew 24:1-35 (especially noting, Matthew 23:36 and 24:34 and the phrase, “this generation.”), would the phrase, “the end” of Matthew 24:6, 13 and 14 be referencing the destruction of Jerusalem or the end of the world?
- c) Read Matthew 24:29 and then Read Isaiah 13:1, 10 (Compare Isaiah 34, Ezekiel 32, etc.). Does God use figurative or highly descriptive language to often describe the downfall of a nation?
- d) Realizing that Jesus addresses Jerusalem specifically in Matthew 23:37 and realizing that Jesus specifically addresses the destruction of the temple buildings in Matthew 24:1-2, is it possible that the destruction of Jerusalem is under consideration in Matthew 24:1-35?
- e) In light of Matthew 24:36, does any man know when the end of the world will occur?
- f) Matthew 24:46 says, “Blessed is that servant, whom his Lord when he cometh shall find so \_\_\_\_\_.”