

# Bible Study Program

## Week 28

Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
Deuteronomy 10	Deuteronomy 11	Deuteronomy 12	Deuteronomy 13	Deuteronomy 14	Deuteronomy 15
a.	a.	a.	a.	a.	a.
b.	b.	b.	b.	b.	b.
c.	c.	c.	c.	c.	c.
d.	d.	d.	d.	d.	d.
e.	e.	e.	e.	e.	e.
f.	f.	f.	f.	f.	f.
g.	g.	g.	g.	g.	g.
h.	h.	h.	h.	h.	h.
i.	i.	i.	i.	i.	i.
j.	j.	j.	j.	j.	j.
k.	k.	k.	k.	k.	k.
Luke 11	Luke 11	Luke 11	Luke 12	Luke 12	Luke 12
Read Only	a.	a.	Read Only	a.	a.
	b.	b.		b.	b.
	c.	c.		c.	c.
	d.	d.		d.	d.
	e.	e.		e.	e.
	f.	f.		f.	f.
	g.	g.		g.	g.
	h.	h.		h.	h.
	i.	i.		i.	i.
	j.	j.		j.	j.
	k.	k.		k.	k.

Instructions: Place an X in the box next to the questions that you missed.

Number Correct	
Number Questions	

Name:
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# **THE BIBLE STUDY PROGRAM**

## **WEEK 28 – Deuteronomy 10 – 15 & Luke 11 – 12**

### **WEEK 28 – ANSWERS**

1. **Sunday** – Worship/Time With Family/Review Answers With Others
2. **Monday** –
  - 1) Deuteronomy 10 – Read & Answer Below
    - a) Where were the “two tables of stone” to be put? (In the ark of wood that Moses made, vs. 1-3, 5)
    - b) How many commandments were written on these two tables of stone? (Ten commandments, vs. 4)
    - c) After Aaron died, who “ministered in the priest’s office in his stead?” (Eleazar, his son, vs. 6)
    - d) How many days did Moses stay in the mount receiving the ten commandments, the second time (note: Remember, Moses had thrown them down when he saw the children of Israel committing sin and wickedness when he came down the first time)? (Forty days and forty nights, just like the first time, vs. 10)
    - e) Deuteronomy 10:12-13 reads, “And now, Israel, what doth the Lord thy God \_\_\_\_\_ of thee, but to \_\_\_\_\_ the Lord thy God, to \_\_\_\_\_ in all His ways, and to \_\_\_\_\_ Him, and to \_\_\_\_\_ the Lord thy God with \_\_\_\_\_ thy heart and with all thy soul, To \_\_\_\_\_ the \_\_\_\_\_ of the Lord, and His statutes which I command thee this day for thy \_\_\_\_\_?” (require; fear; walk; love; serve; all; keep; commandments; good)
    - f) What verse declares that God “had a delight in thy fathers to love them, and He chose their seed...even you above all people...?” (Deuteronomy 10:15)
    - g) Does God “regard persons,” that is show favoritism toward the rich as opposed to the poor, etc.? (No, vs. 16-19)
  - 2) Luke 11 – Read Only
3. **Tuesday** –
  - 1) Deuteronomy 11 – Read & Answer Below
    - a) In what verse does God say, “But your eyes have seen all the great acts of the Lord which He did?” (Deuteronomy 11:7)
    - b) In what two verses does God through Moses refer to the land promise by stating, “...in the land, which the Lord sware unto your fathers to give unto them...?” (Deuteronomy 11:9, 21)
    - c) What small word in Deuteronomy 11:13 clearly demonstrates that God’s promise of blessings upon Old Testament Israel were CONDITIONAL in nature? (The little word “if.” Note, the text says, “And it shall come to pass IF...)
    - d) What verse makes it clear that it is possible to be deceived by stating, “Take heed to yourselves, that your heart be not deceived...?” (Deuteronomy 11:16)

- e) Similar to the question above, what two words in Deuteronomy 11:22-23 jump out and make it clear that God’s promises were **CONDITIONAL** in nature? (If...Then)
- f) Deuteronomy 11:26-28 declares, “Behold, I set before you this day a \_\_\_\_\_ and a \_\_\_\_\_; A \_\_\_\_\_, if ye obey the commandments of the Lord...And a \_\_\_\_\_, if ye will not obey the commandments of the Lord...” (blessing; curse; blessing; curse)
- g) After they went into Canaan, God told them that they were to “put the blessing upon mount \_\_\_\_\_, and the curse upon mount \_\_\_\_\_.” (Gerizim; Ebal)

2) Luke 11 – Read & Answer Below

- a) What did one of Christ’s disciples ask Him in regard to prayer? (He said, “Lord teach us to pray,” vs. 1)
- b) According to Luke 11:1 what person is referenced as having trained his disciples regarding prayer? (John (i.e., the Baptizer))
- c) Luke 11:9 says, “...Ask, and it shall be \_\_\_\_\_ you; \_\_\_\_\_, and ye shall find; \_\_\_\_\_, and it shall be opened unto you.” (given; seek; knock)
- d) In what verse do we find, “...Every kingdom divided against itself is brought to desolation; and a house divided against a house falleth?” (Luke 11:17)
- e) Jesus said in Luke 11:20, “But if I with the finger of God cast out devils, no doubt the \_\_\_\_\_ of God is come upon you.” (kingdom)
- f) Upon hearing one heap blessing upon His beloved mother, Jesus said, “...Yea rather, blessed are they that \_\_\_\_\_ the word of God, and \_\_\_\_\_ it.” (hear; keep, vs. 28)
- g) Did Jesus claim to be greater than Solomon? (Yes, vs. 31)
- h) Who did Jesus pronounce a “woe” upon in Luke 11:42 and Luke 11:43? (Pharisees)
- i) What verse says that the scribes and the Pharisees were “laying wait for Him, and seeking to catch something out of His mouth, that they might accuse Him?” (Luke 11:54)

4. Wednesday –

1) Deuteronomy 12 – Read & Answer Below

- a) Did God tell them to utterly destroy all the places where the heathen nations had worshipped their false gods, or did God tell them to salvage the best of the heathen’s ideas? (God said, “Ye shall utterly destroy all the places..., vs. 2. God did not and does not allow compromise with false religions and their false teachings)
- b) Do names matter according to Deuteronomy 12:5 and Deuteronomy 12:11? (Yes! The concept of “there is nothing in a name” is absurd at best. If your name is John and someone calls you Delilah, would it matter to you? Or would you simply say, “Well names don’t really matter you can call me Delilah if you want to.” Of course not, you would correct such. In like manner, this passage should remind us that God also thinks names are important and He does not take lightly the idea of man-made names. As one has stated before, the lover of God will, “Speak where the Bible speaks...and call Bible things by Bible names.”)

- c) Deuteronomy 12:8 says, “Ye shall \_\_\_\_\_ do after all the things that we do here this day, every man \_\_\_\_\_ is \_\_\_\_\_ in his own \_\_\_\_\_.” (not; whatsoever; right; eyes)
- d) Referring to the fact that this tribe would not inherit a possession of land, but instead would be given certain cities, of what tribe does the text say, “forasmuch as he hath no part nor inheritance with you?” (This is referring to the Levite, that is, those of the tribe of Levi, vs. 12)
- e) Would God accept them if they offered “in every place” or were they required to offer “in the place which the Lord shall choose...?” (A reading of the text makes it abundantly clear. They were required to worship or offer God’s way and “in the place which the Lord shall choose, vs. 13-14)
- f) What did God clearly tell them NOT to eat, per Deuteronomy 12:16? (Blood; Compare also, vs. 23-25)
- g) In what verse does God tell them, “...and thou shalt rejoice before the Lord thy God in all that thou puttest thine hands unto?” (Deuteronomy 12:18)
- h) Deuteronomy 12:28 reads, “\_\_\_\_\_ and hear \_\_\_\_\_ these words which I command thee, that it may go \_\_\_\_\_ with thee, and with thy children after thee forever, when thou doest that which is \_\_\_\_\_ and \_\_\_\_\_ in the sight of the Lord thy God.” (Observe; all; well; good; right)
- i) Was God concerned with the possibility of Israel “being snared by following them” that is, the Canaanites? (Yes. This is why God warned them strongly, vs. 28-32)
- j) What verse in this chapter, referring to God’s Word, says, “...thou shalt not add thereto, nor diminish from it?” (Deuteronomy 12:32)

2) Luke 11 – Read & Word Study/Research

- a) In the model prayer of Luke 11:2ff, did Jesus say that prayer should be addressed to: Himself, the Holy Spirit or the Father? (The Father. The text says that Jesus said, “When ye pray, say, Our Father..., vs. 2)
- b) What does the word “importunity” mean in Luke 11:8? (Zerr says in his New Testament commentary on this verse on page 165, “The comparison is in the word importunity which means persistence.” To this Jerry Moffitt, in his Bible commentary on page 88 adds “This whole thing is to teach persistence in prayer, even sincere persistence.”)
- c) In what verse do we find, “But some of them said, He casteth out devils through Beelzebub the chief of the devils?” (Luke 11:15)
- d) In what verse do we find Jesus saying, “He that is not with Me is against Me: and he that gathereth not with Me scattereth?” (Luke 11:23)
- e) What type of generation did Jesus call the people He was speaking to in Luke 11:29? (He said, “This is an EVIL generation,” vs. 29)
- f) Jesus said, “Take heed therefore that the \_\_\_\_\_ which is in thee be not \_\_\_\_\_.” (light; darkness, vs. 35)
- g) When Jesus went to dine with a certain Pharisee, what did Pharisee marvel about? (That Jesus had not first washed before dinner, vs. 38)
- h) Jesus said that “the blood of all the prophets” would “be required of this \_\_\_\_\_.” (generation, vs. 50-51)
- i) What group does Jesus pronounce a “woe” upon in Luke 11:46 and Luke 11:52? (The lawyers)

5. Thursday –

1) Deuteronomy 13 – Read & Answer Below

- a) If a prophet or dreamer said something that came true, but his teachings were contrary to the teachings of God, was he to be listened to and followed? (No! The text says, “Thou shalt NOT hearken unto the words of that prophet, or that dreamer of dreams...”, vs. 1-3)
- b) Deuteronomy 13:4 reminds us, “Ye shall \_\_\_\_\_ after the Lord your God, and \_\_\_\_\_ Him, and keep His \_\_\_\_\_, and \_\_\_\_\_ His voice, and ye shall \_\_\_\_\_ Him, and \_\_\_\_\_ unto Him.” (walk; fear; commandments; obey; serve; cleave)
- c) What were they to do with the prophet of dreamer of dreams who taught the opposite of what God said? (They were to put him to death, vs. 5)
- d) What was the purpose of this punishment, per the latter part of Deuteronomy 13:5? (To “put the evil away from the midst of thee”)
- e) According to this chapter, does God overlook the endorsement of false teachers within one’s family? In other words, do “family ties” serve as justification for overlooking the sin of family members who endorse, support, etc. false teachings and false teachers? (Not at all. This chapter makes it abundantly clear that God sees a false teacher and supporters of such as evil. Family ties do not change this one bit, vs. 6-10)
- f) If they heard of one who was supposedly espousing the worship of false gods, what were they to do? (They were to “inquire, and make search, and ask diligently; and, behold, if it be truth, and the thing certain, that such abomination is wrought” THEN they were to “surely smite the inhabitants of that city....”, vs. 14-15)
- g) Were they allowed to take spoil out of this city? (No, they were to burn the spoil and the city, vs. 16-17)

2) Luke 12 – Read Only

6. **Friday** –

1) Deuteronomy 14 – Read & Answer Below

- a) Why were the Israelites not allowed to cut themselves, etc. per Deuteronomy 14:1? (Because God said, “For thou art an holy people...and the Lord hath chosen thee to be a peculiar people unto Himself, above all nations that are upon the earth,” vs. 2)
- b) Were they allowed to eat sheep and goats? (Yes, vs. 4)
- c) Were they allowed to eat the fallow deer? (Yes, vs. 4)
- d) Were they allowed to eat the camel? (No, vs. 7)
- e) Were they allowed to eat swine? (No, vs. 8)
- f) Were they allowed to eat vultures? (No, vs. 13)
- g) Deuteronomy 14:22 reads, “Thou shalt truly tithe \_\_\_\_\_ the \_\_\_\_\_ of thy seed, that the field bringeth forth year by year.” (all; increase)
- h) Who were they not to forsake, per Deuteronomy 14:27? (The Levite)

2) Luke 12 – Read & Answer Below

- a) Jesus said that the “leaven of the Pharisees” was what? (Hypocrisy, vs. 1)
- b) In what verse do we find, “But even the very hairs of your head are all numbered...?” (Luke 12:7)
- c) Did Jesus make confession of Him before men necessary? (Absolutely, vs. 8)

- d) Luke 12:15 says, "...Take heed, and beware of \_\_\_\_\_: for a man's \_\_\_\_\_ consisteth not in the \_\_\_\_\_ of the \_\_\_\_\_ which he possesseth." (covetousness; life; abundance; things)
- e) How many times does the word "I" appear in Luke 12:17-19? (Six times. Note, "selfishness" is a key problem in this context! Someone has said that this man had an I-disease!!)
- f) In what verse does Jesus say, "...neither be ye of doubtful mind?" (Luke 12:29)
- g) Luke 12:37 reads, "Blessed are those servants, whom the Lord when He cometh shall find \_\_\_\_\_." (watching)
- h) Luke 12:43 says, "Blessed is that servant, whom his Lord when he cometh shall find so \_\_\_\_\_." (doing)
- i) In what verse did Jesus say, "Suppose ye that I am come to give peace on earth? I tell you, Nay; but rather division?" (Luke 12:51)

## 7. Saturday –

### 1) Deuteronomy 15 – Read & Answer Below

- a) "At the end of every \_\_\_\_\_ years" God told them to "make a release." (seven, vs. 1)
- b) Was God going to "greatly bless them in the land...?" (Yes, vs. 4. Note, however, the connection to their obedience (i.e., "Only if...") in vs. 5)
- c) Did God say they should lend or borrow as it pertained to other nations? (Lend, vs. 6)
- d) Does Deuteronomy 15:7-9 indicate that God cares or doesn't care about the poor? (It shows clearly that God DOES care about the poor)
- e) Deuteronomy 15:11 declares, "For the \_\_\_\_\_ shall never cease out of the land: therefore I command thee, saying, Thou shalt \_\_\_\_\_ thine hand \_\_\_\_\_ unto thy brother, to thy \_\_\_\_\_, and to thy \_\_\_\_\_, in the land." (poor; open; wide; poor; needy)
- f) An awl was to be thrust through a servant's \_\_\_\_\_ when that servant loved his master and refused to go away. (Ear, vs. 16-18)
- g) What verse says, "All the firstling males that come of thy herd and of thy flock thou shalt sanctify unto the Lord...?" (Deuteronomy 15:19)
- h) Were they to sacrifice an animal that had a blemish or was lame, etc.? (No, vs. 21)

### 2) Luke 12 – Read & Word Study/Research

- a) In what verse do we find Jesus saying, "And I say unto you my friends, Be not afraid of them that kill the body, and after that have no more that they can do?" (Luke 12:4)
- b) In what verse does Jesus say, "Fear not therefore: ye are of more value than many sparrows?" (Luke 12:7)
- c) Realizing the context (i.e., Luke 12:1 – "He began to say unto His disciples," think "apostles") and realizing that this deals with the age of miracles and direct revelation, etc., Luke 12:11-12 says, "And when they bring you unto the synagogues, and unto magistrates, and powers, take ye \_\_\_\_\_ thought \_\_\_\_\_ or \_\_\_\_\_ thing ye shall answer, or what ye shall say: For the \_\_\_\_\_ shall \_\_\_\_\_ you in the \_\_\_\_\_ hour what ye ought to say." (no; how; what; Holy Ghost; teach; same; Note, the apostles did not need to study as

men do today, rather the Holy Spirit directly guided them into all truth. Compare, John 14:26, 15:26, 16:13, etc.)

- d) In what verse do we find, “But God said unto him, Thou fool, this night thy soul shall be required of thee: then whose shall those things be, which thou has provided?” (Luke 12:20)
- e) In what verse does Jesus ask, “And which of you with taking thought can add to his stature one cubit?” (Luke 12:25)
- f) Luke 12:31 declares, “But rather \_\_\_\_\_ ye the kingdom of God; and \_\_\_\_\_ these things shall be \_\_\_\_\_ unto you.” (seek; all; added)
- g) In what verse does Jesus say, “For where your treasure is, there will your heart be also?” (Luke 12:34)
- h) Jesus said, “...For unto whomsoever \_\_\_\_\_ is given, of him shall be \_\_\_\_\_ required.” (much; much, vs. 48)
- i) What did Jesus call the people He was addressing in Luke 12:56? (He said, “Ye hypocrites...”)