

# Bible Study Program

## Week 16

Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
Leviticus 1	Leviticus 2	Leviticus 3	Leviticus 4	Leviticus 5	Leviticus 6
a.	a.	a.	a.	a.	a.
b.	b.	b.	b.	b.	b.
c.	c.	c.	c.	c.	c.
d.	d.	d.	d.	d.	d.
e.	e.	e.	e.	e.	e.
f.	f.	f.			f.
g.					g.
h.					h.
					i.
					j.
Mark 3	Mark 3	Mark 3	Mark 4	Mark 4	Mark 4
Read Only	a.	a.	Read Only	a.	a.
	b.	b.		b.	b.
	c.	c.		c.	c.
	d.	d.		d.	d.
	e.	e.		e.	e.
	f.	f.		f.	f.
		g.		g.	g.
					h.

Instructions: Place an X in the box next to the questions that you missed.

Number Correct	
Number Questions	68

Name:
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# THE BIBLE STUDY PROGRAM

## WEEK 16 – Leviticus 1 - 6 & Mark 3 - 4

### WEEK 16 – ANSWERS

1. **Sunday** – Worship/Time With Family/Review Answers With Others

2. **Monday** –

1) Leviticus 1 – Read & Answer Below

- a) Who did the Lord instruct to “speak unto the children of Israel?” (Moses, vs. 1)
- b) Leviticus 1:3 mentions what type of sacrifice? (A burnt sacrifice)
- c) In what manner is the wood to be laid upon the fire according to Leviticus 1:7? (It is to be laid “in order upon the fire.”)
- d) In what manner are the parts of the sacrificed animal to be laid upon the altar? (The text says, “And the priests, Aaron’s sons, shall lay the parts, the head, and the fat, in order..., vs. 8)
- e) When the sacrifice was performed as instructed by God, Leviticus 1:9 says that such is “a sweet \_\_\_\_\_ unto the \_\_\_\_\_.” (savour; Lord)
- f) While verses 3-9 discuss an offering of the herd (i.e., a bullock), verses 10-13 discuss an offering of \_\_\_\_\_.” (the flocks, namely of the sheep, or of the goats, vs. 10)
- g) Leviticus 1:14-17 discusses an offering of the \_\_\_\_\_. (fowls—turtledoves, or of young pigeons, vs. 14)
- h) Considering this chapter, is God concerned with details? (Yes; He specifies the animals to be used, “the order” of the wood, and “the order” of the parts laid upon the altar, etc.)

2) Mark 3 – Read Only

3. **Tuesday** –

1) Leviticus 2 – Read & Answer Below

- a) What offering or sacrifice is under consideration in this chapter according to Leviticus 2:1? (The meat (i.e., meal—think flour) offering)
- b) Who did the remnant of the meat or meal offering belong to? (Aaron and his sons, vs. 3)
- c) Leviticus 2:2 and Leviticus 2:9 both state that such sacrifices constitute “a sweet \_\_\_\_\_ unto the Lord.” (savour)
- d) “No meat offering, which ye shall bring unto the Lord, shall be made with \_\_\_\_\_: for ye shall burn no \_\_\_\_\_....” (leaven; leaven, vs. 11)
- e) Was salt to be used or withheld from these sacrifices? (Used; As Leviticus 2:13 says, “...with all thine offerings thou shalt offer salt.”)
- f) What about oil and frankincense—were they to be used or withheld from these meat (or meal) offerings? (Used, vs. 1-2, 15-16)

2) Mark 3 – Read & Answer Below

- a) Why were the Pharisees watching Jesus on the Sabbath as mentioned in the first part of this chapter? (To see if Jesus would heal the man with the withered hand on the Sabbath day, so that they might accuse Him, vs. 2)
- b) Is all anger sinful (compare Mark 3:5)? (Not at all. This verse says that Jesus “looked round about on them with anger,” and we know that Jesus never sinned. The context makes it clear as to the reason of His anger. It says, “...being grieved for the hardness of their hearts.” Jesus had righteous indignation due to the hardhearted nature of these sinners and their deep-seated sin made Him angry (i.e., full of righteous indignation toward their wickedness). While there is anger that is sinful, there is also anger that is not sinful.)
- c) How many apostles did Jesus originally ordain or appoint? (twelve, vs. 14)
- d) What two brothers did Jesus call “Boanerges, which is, The sons of thunder?” (James and John, vs. 17)
- e) What was the name of the apostle or disciple that would betray Jesus? (Judas Iscariot, vs. 19)
- f) In Mark 3:35, Jesus said, “For \_\_\_\_\_ shall \_\_\_\_\_ the will of God, the same is my brother, and my sister, and mother.” (whosoever; do)

4. **Wednesday** –

1) Leviticus 3 – Read & Answer Below

- a) What sacrifice or offering is under consideration in this chapter? (The peace offering, vs. 1)
- b) According to Leviticus 3:1, did it really matter if the animal had flaws? (Yes it mattered! The text says, “...he shall offer it WITHOUT blemish before the Lord.” Also, compare, 3:6)
- c) Regarding these sacrifices, is the phrase “an offering made by fire” found numerous times in the descriptions? (Yes, vs. 3, 5, 9, 11, 14, 16)
- d) What verse begins each section as it pertains to the offering being “of the herd” verses “of the flock?” (Herd, vs. 1; Flock, vs. 6)
- e) Could they eat blood? (No, vs. 17; Compare, Genesis 9:4 and Acts 15:20, 29)
- f) Does this chapter indicate that God “is” or “is not” concerned with details? (It shows clearly that God “IS” concerned with details. After all, great details are given regarding removing and sacrificing certain parts of the animal, etc., vs. 3-4, 9-10, 15)

2) Mark 3 – Read & Word Study/Research

- a) What two groups “took counsel” together regarding “how they might destroy” Jesus? (The Pharisees and the Herodians, vs. 6)
- b) Mark 3:8 says, “... a great \_\_\_\_\_, when they had heard what \_\_\_\_\_ things He did, came unto Him.” (multitude; great)
- c) Mark 3:10 records, “For He had healed \_\_\_\_\_; insomuch that they \_\_\_\_\_ upon Him for to touch Him, as many as had plagues.” (many; pressed)
- d) Simon was surnamed \_\_\_\_\_ by Jesus. (Peter, vs. 16)
- e) The original twelve apostles were \_\_\_\_\_

(1) Simon or Peter, 2) James, 3) John, 4) Andrew, 5) Philip, 6) Bartholomew,

7) Matthew, 8) Thomas, 9) James the son of Alphaeus, 10) Thaddaeus, 11) Simon the Canaanite, 12) Judas Iscariot)

- f) The scribes that came down from Jerusalem said, of Jesus, “He hath \_\_\_\_\_, and by the prince of the devils casteth He out devils.”  
(Beelzebub, vs. 22)
- g) Based on Mark 3:31-35, did Jesus teach that blood family was “more” or “less” important than the fellowship of true (obedient) believers? (Less; While Jesus and His inspired penman clearly teach the loveliness and beauty of physical families, this text makes it abundantly clear that GOD’S FAMILY is more important than mere blood relations. In other words, one’s physical family should NEVER take precedence over the church/brethren!)

5. **Thursday** –

1) Leviticus 4 – Read & Answer Below

- a) According to Leviticus 4:3, what offering or sacrifice is under consideration?  
(A sin offering)
- b) As in the earlier mentioned animal sacrifices, does Leviticus 4:3-4 indicate that an animal “without blemish” would have to die? (Yes, the innocent animal would have to die and shed his blood on behalf of others. Truly every sacrifice was pointing to the coming of the perfect sacrifice—Jesus Christ. Compare the book of Hebrews)
- c) Per Leviticus 4:6, did God even specify “how many” times the priest was to sprinkle the blood? Also, “how many” times was he to sprinkle the blood?  
(Yes; 7 times)
- d) After reading the chapter, you should realize that the chapter is broken down into “four sections” based on the sin being committed by: a soul—a priest, the whole congregation, a ruler and one of the common people. Please list the beginning verse of each section. (A soul/individual—an anointed priest, vs. 2; The whole congregation, vs. 13; A ruler, vs. 22; Any one of the common people, vs. 27)
- e) Although “ultimate forgiveness” was/is based on the sacrifice of Christ, does the text say that they could be forgiven? If so, give verses. (Yes., vs. 20, 26, 31, 35)

2) Mark 4 – Read Only

6. **Friday** –

1) Leviticus 5 – Read & Answer Below

- a) Was confession of fault necessary according to Leviticus 5:5? (Yes, the text says, “...he shall confess that he hath sinned in that thing.)
- b) Did God’s mercy allow for one to offer (i.e., perhaps one in poverty) an alternative sacrifice according to Leviticus 5:6-13? (Yes; If he could not offer one of the flock, he could offer two turtledoves or two young pigeons, if he could not do this, he could bring “the tenth part of an ephah of fine flour for a sin offering.”)
- c) Could oil or frankincense be put on the sin offering of flour? (No, vs. 11)
- d) What offering or sacrifice is under consideration beginning in Leviticus 5:15? (The trespass offering)

- e) Leviticus 5:17 reads, “And if a soul \_\_\_\_\_, and commit any of these things which are forbidden to be done by the \_\_\_\_\_ of the Lord; though he \_\_\_\_\_ it not, yet is he \_\_\_\_\_, and shall bear his \_\_\_\_\_.” (sin; commandments; wist (or knew); guilty; iniquity)
- 2) Mark 4 – Read & Answer Below
- a) Mark 4:2 says, “And He \_\_\_\_\_ them many things by \_\_\_\_\_, and said unto them in His \_\_\_\_\_.” (taught; parables; doctrine)
- b) What were the four types of soil/ground mentioned in the parable? (1) The way side, 2) stony ground, 3) thorns, and 4) good ground, vs. 4-8)
- c) In what verse does Jesus begin His commentary on the meaning of the soils/ground? (Mark 4:13ff)
- d) Of the four soils/grounds, how many are mentioned as initially accepting the seed/truth? (Three of the four; That is, all but the way side soil, vs. 15-20)
- e) How many of the four soils actually produce a crop (i.e., remain faithful)? (Only one—the good ground, vs. 20)
- f) Did even the good ground produce different levels of yield? (Yes. Even “the faithful” have different levels of effectiveness, vs. 20)
- g) Mark 4:11, Mark 4:26 and Mark 4:30 all mention what great institution? (The kingdom of God, that is, the church; Compare, Mark 9:1, Colossians 1:13, Revelation 1:9)
- h) Mark 4:41 says, “And they feared exceedingly, and said one to another, What manner of man is this, that even the \_\_\_\_\_ and the \_\_\_\_\_ obey Him?” (wind; sea)

## 7. Saturday –

- 1) Leviticus 6 – Read & Answer Below
- a) What offering is mentioned in Leviticus 6:1-7 in connection with the specific sins mentioned? (The trespass offering, vs. 5-7)
- b) Did God require restitution (or re-payment with penalty) for the sins mentioned in this first section? (Yes, vs. 5)
- c) According to Leviticus 6:9 what offering or sacrifice is under consideration? (The burnt offering)
- d) Why was this offering, called “the burnt offering?” (As the text states, “It is the burnt offering, because of the burning upon the altar all night unto the morning, and the fire of the altar shall be burning in it, vs. 9)
- e) Did the priests wear different clothes when involved in the worship of Almighty God (compare, Leviticus 6:10-11)? (Yes. To read Leviticus 6:10-11 is to answer the question!)
- f) Was the fire upon the brazen altar to ever go out? (No; As written, “The fire shall ever be burning upon the altar; it shall never go out,” vs. 13)
- g) Leviticus 6:14 starts a section regarding “the law of the \_\_\_\_\_ offering.” (meat or meal)
- h) Who would eat the remainder of the meal offering? Where would they eat it? (Aaron and his sons; In the holy place, in the tabernacle of the congregation, vs. 16)
- i) Did even Aaron and his sons have “to offer” unto the Lord a perpetual (i.e., morning and night) meal offering unto the Lord? (Yes, vs. 20)
- j) Leviticus 6:25 says, “Speak unto Aaron and to his sons, saying, This is the \_\_\_\_\_ of the \_\_\_\_\_ offering: In the place where the burnt offering is killed

shall the \_\_\_\_\_ offering be killed before the Lord: It is most \_\_\_\_\_.”  
(law; sin; sin; holy)

2) Mark 4 – Read & Word Study/Research

- a) Mark 4:12 reflects the words of what Old Testament passage? (Isaiah 6:9)
- b) Per Mark 4:14, what does the sower’s seed represent? (The word of God)
- c) Regarding the thorny ground, we find, “And the \_\_\_\_\_ of this world, and the \_\_\_\_\_ of riches, and the \_\_\_\_\_ of other things entering in, choke the word, and it becometh unfruitful.” (cares; deceitfulness; lusts, vs. 19)
- d) The “good ground” is reflected in those who, “hear the \_\_\_\_\_, and \_\_\_\_\_ it, and bring forth \_\_\_\_\_, some thirtyfold, some sixty, and some an hundred.” (word; receive; fruit, vs. 20)
- e) Mark 4:22 says, “For there is \_\_\_\_\_ hid, which shall not be \_\_\_\_\_; neither was any thing kept secret, but that it should come abroad.” (nothing; manifested)
- f) What is “the kingdom of God” likened unto in Mark 4:30-32? (A grain of mustard seed, vs. 31)
- g) What does Jesus equate with being “fearful?” (Having “no faith,” vs. 40)