

# Bible Study Program

## Week 9

Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
Genesis 49	Genesis 50	Exodus 1	Exodus 2	Exodus 3	Exodus 4
a.	a.	a.	a.	a.	a.
b.	b.	b.	b.	b.	b.
c.	c.	c.	c.	c.	c.
d.	d.	d.	d.	d.	d.
e.	e.	e.	e.	e.	e.
f.	f.		f.	f.	f.
	g.		g.	g.	g.
	h.		h.	h.	h.
			i.	i.	
			j.		
Matthew 17	Matthew 17	Matthew 17	Matthew 18	Matthew 18	Matthew 18
Read Only	a.	a.	Read Only	a.	a.
	b.	b.		b.	b.
	c.	c.		c.	c.
	d.	d.		d.	d.
	e.			e.	e.
	f.			f.	
	g.			g.	
				h.	

Instructions: Place an X in the box next to the questions that you missed.

Number Correct	
Number Questions	70

Name:
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# **THE BIBLE STUDY PROGRAM**

## **WEEK 9 – Genesis 49 – Exodus 4 & Matthew 17-18**

### **WEEK 9 – ANSWERS**

1. **Sunday** – Worship/Time With Family/Review Answers With Others

2. **Monday** –

1) **Genesis 49 – Read & Answer Below**

- a) In this chapter, Jacob or Israel blesses what group of people? (His sons, vs. 1-2)
- b) What two sons are referred to with the phrase, “instruments of cruelty are in their habitations?” (Simeon and Levi, vs. 5)
- c) In prophetic fashion, Genesis 49:10 says that “the sceptre shall not depart from \_\_\_\_\_.” (Judah)
- d) Which of the sons had a blessing referencing the fact that “he giveth goodly words.” (Naphtali, vs. 21)
- e) Genesis 49:28 says, “All these are the \_\_\_\_\_ tribes of \_\_\_\_\_: and this is it that their \_\_\_\_\_ spake unto them, and \_\_\_\_\_ them; every one according to his \_\_\_\_\_ he blessed them. (twelve; Israel; father; blessed; blessing)
- f) What happens to Jacob after he finishes blessing and commanding his sons? (He dies, vs. 33)

2) **Matthew 17 – Read Only**

3. **Tuesday** –

1) **Genesis 50 – Read & Answer Below**

- a) How did Joseph react when his father died? (He “fell upon his father’s face, and wept upon him, and kissed him, vs. 1)
- b) How many days did the Egyptians mourn for Jacob? (70 days, vs. 3)
- c) When Joseph and the great company with him went to bury Jacob in the land of Canaan, how many days did they mourn at the threshingfloor of Atad? (7 days, vs. 10)
- d) How did the brothers of Joseph act after Jacob was buried? (They were skeptical of Joseph and feared him and told Joseph that before Jacob died that he wanted to Joseph to know that he should forgive his brothers, etc., vs. 15ff)
- e) How did Joseph treat them? (Joseph wept when they said such and he comforted them and spoke kindly to them, vs. 17, 21)
- f) Regarding the treatment Joseph had experienced at the hands of his brothers, Joseph said in Genesis 50:20, “But as for you, ye thought evil against me; but \_\_\_\_\_ meant it unto \_\_\_\_\_, to bring to pass as it is this day, to \_\_\_\_\_ much people alive.” (God; good; save)
- g) How old was Joseph when he died? (110 years old, vs. 22, 26)
- h) Which verse tells you that Joseph understood and believed in the “land promise” originally given to Abraham? (Verse 24)

2) Matthew 17 – Read & Answer Below

- a) What three disciples went with Jesus to the mountain wherein He would be transfigured? (Peter, James and John, vs. 1)
- b) What two Old Testament greats appeared with Jesus? (Moses and Elias (or Elijah), vs. 3)
- c) Referring to Christ, the voice out of the cloud said, “This is My beloved Son, in Whom I am well \_\_\_\_\_; hear ye \_\_\_\_\_.” (pleased; Him, vs. 5)
- d) The one who came in the likeness of Elias or Elijah was \_\_\_\_\_? (John the Baptist [i.e., John the Immerser or John the Baptizer], vs. 13)
- e) Who was accused of having “unbelief” in Matthew 17:20? (The disciples of Jesus, vs. 16, 19-20)
- f) What did Jesus refer to in Matthew 17:23? (His own death and resurrection from the dead)
- g) Was Jesus Himself “technically” obligated to pay taxes? If not, why did He do it? (Jesus was Himself God—or as Scripture often puts it, the Son of God and hence the child of the TRUE and ONLY King (God). Thus Jesus was of “the children” not of “the strangers.” Even so, He paid his taxes. He did not want to “offend them” in a matter such as tribute. In answering the question of Matthew 17:24, “Doth not your master pay tribute?,” Peter answered, “Yes” vs. 24-27)

4. Wednesday –

1) Exodus 1 – Read & Answer Below

- a) Exodus 1:6 declares, “And \_\_\_\_\_ died, and all his brethren, and \_\_\_\_\_ that \_\_\_\_\_.” (Joseph; all; generation)
- b) Which verse tells us that “there arose up a new king over Egypt, which knew not Joseph?” (Verse 8)
- c) Why prompted the Egyptians to bring the Israelites or Hebrews into difficult bondage and service? (The Hebrews had multiplied greatly and were very mighty. As a result, the Egyptians thought that the Hebrews might be tempted to join with Egyptian enemies during war and thus fight against the Egyptians, vs. 7-11a)
- d) What are the names of the two specific Hebrew midwives mentioned in this chapter? (Shiphrah and Puah, vs. 15)
- e) Did Pharaoh order the slaughter of “all” Hebrew infants or a specific group? If “a specific group,” which ones? (He wanted a specific group slaughtered; He wanted the males or sons destroyed, vs. 16, 22)

2) Matthew 17 – Read & Word Study/Research

- a) There was a time when people were to listen to both Moses and Elijah, but what verse in this text makes it clear that Jesus and His teachings are to be followed from the time of Christ onward? (Verse 5)
- b) What dispensation was Moses born under? What about Elijah? (Moses was born under the Patriarchal dispensation and Elijah was born under the dispensation of the Law of Moses; Although Christ was born under the Law of Moses as well, at His death He put in force the New Testament and hence in these three men, we see all three dispensations—The Law of the Patriarchs, The Law of Moses, and the Law of Christ)
- c) Jesus told his disciples that “this kind” of devil or demon would not go out but by \_\_\_\_\_ and \_\_\_\_\_. (prayer and fasting, vs. 21)

- d) What three miracles are recorded in this chapter? ( The mount of transfiguration, vs. 1-9; The child vexed with the demon, vs. 14-24; and The miraculous fishing trip, vs. 27)

5. **Thursday** –

1) Exodus 2 – Read & Answer Below

- a) The man mentioned in the first part of this chapter was from what tribe? What about his wife? (They were both from the house or tribe of Levi, vs. 1)
- b) When the baby was hid in the reeds on the edge of the river, what person served as the “lookout” for the baby? (The baby’s sister, vs. 4)
- c) When Pharaoh’s daughter decided to care for the Hebrew baby boy, who was the person that actually was able to nurse and care for the child during his infancy? (The boy’s actually mother, vs. 7-10)
- d) What became the child’s name? (Moses, vs. 10)
- e) What nationality was the person that was killed by Moses? (Moses killed an Egyptian that was “smiting” or abusing a Hebrew, vs. 11-12)
- f) What land did Moses flee to? (The land of Midian, vs. 15)
- g) What was the name of the wife of Moses? (Zipporah, vs. 21)
- h) What was the name of the father-in-law of Moses? (Reuel, vs. 18)
- i) What was the name of the son of Moses? (Gershom, vs. 22)
- j) Exodus 2:24 says that, “...God remembered his \_\_\_\_\_ with \_\_\_\_\_, with \_\_\_\_\_, and with Jacob.” (covenant; Abraham; Isaac)

2) Matthew 18 – Read Only

6. **Friday** –

1) Exodus 3 – Read & Answer Below

- a) Besides “Reuel,” what was the other name for the father-in-law of Moses? (Jethro, vs. 1)
- b) Reuel or Jethro was a \_\_\_\_\_ of Midian? (A priest, vs. 1)
- c) The name of the mountain range wherein Moses saw the burning bush was called \_\_\_\_\_? (Horeb, vs. 1)
- d) Why did God make Moses take off his shoes? (Because God said the place where he was standing was “holy ground,” vs. 5)
- e) In Exodus 3:7, God says regarding His people, “...for I \_\_\_\_\_ their sorrows.” (know)
- f) Regarding the Hebrews, God says in Exodus 3:8, “I am come down to \_\_\_\_\_ them out of the land of the \_\_\_\_\_, and to bring them up out of the land unto a \_\_\_\_\_ land and a large, unto a land flowing with \_\_\_\_\_ and \_\_\_\_\_; unto the place of the \_\_\_\_\_, and the Hittites, and the Amorites, and the Perizzites, and the Hivites, and the Jebusites.” (deliver; Egyptians; good; milk; honey; Canaanites)
- g) Per Exodus 3:10, who was God going to send Moses unto? (To Pharaoh)
- h) Who does God say that He is, in Exodus 3:14? (The “I AM.” He says of Himself, “I Am that I Am,” referencing His Self Existent Nature. Truly God is “The Self Existing One.” God has NO beginning and he has NO ending. God did not have a Creator, rather He is the Creator. Truly, God can say, “I AM that I AM.”)

- i) In Exodus 3:19-20, God says that “the king of Egypt will \_\_\_\_\_ let you go, no, not by a mighty hand. And I will stretch out My hand, and \_\_\_\_\_ Egypt with all My \_\_\_\_\_...” (not; smite; wonders)
- 2) Matthew 18 – Read & Answer Below
- What question did the disciples ask in Matthew 18:1? (The asked, “Who is the greatest in the kingdom of heaven?)
  - Who did Jesus use as an answer to their question? (He “called a little child unto Him..., vs. 2)
  - Per this verse, did Jesus teach that little children are “full of sin” or “innocent?” (Obviously, Jesus taught that little children are innocent and without sin. In fact, Christ said, “Except ye be converted, and BECOME as little children, ye shall NOT enter into the kingdom of heaven,” vs. 3ff)
  - Referencing the offending of a believer, as it pertains to the one who offends, Matthew 18:6 says, “it were better for him that a \_\_\_\_\_ were hanged about his \_\_\_\_\_, and that he were \_\_\_\_\_ in the depth of the sea.” (millstone; neck; drowned)
  - In Matthew 18:7, Jesus says, “...but \_\_\_\_\_ to that man by whom the \_\_\_\_\_ cometh!” (woe; offence)
  - What does Matthew 18:11 say is the reason for Christ coming? (Jesus came to “save that which was lost)
  - In the teaching of Jesus, how many “sheep” went astray? How many did not go astray? (One, vs. 12; Ninety-nine, vs. 13)
  - Matthew 18:21-35 teaches about what great principle? (Forgiveness, vs. 21, 35)

7. Saturday –

- 1) Exodus 4 – Read & Answer Below
- As a sign to Moses, what did God turn into a serpent? (The rod of Moses, vs. 2-3)
  - What part of the serpent was Moses instructed to grab? (The tail, vs. 4)
  - What happened when Moses put his hand in his bosom? (It turned leprous as snow, vs. 6)
  - Regarding these signs, Exodus 4:5 says that it was so “that they may \_\_\_\_\_ that the Lord God of their fathers, the God of Abraham, the God \_\_\_\_\_, and the God of Jacob, hath appeared unto” Moses. (believe; Isaac)
  - What was the third sign (if needed) by Moses as a demonstration that he truly was of God? (He would pour water out of the river upon the dry land and it would become blood, vs. 9)
  - After Moses made several excuses, what person did God tell Moses to take as a spokesman? (Aaron, the Levite, the brother of Moses, vs. 14-16)
  - Who had to be circumcised, per Exodus 4:23-26? (The son of Moses and Zipporah)
  - Did the elders of the children of Israel believe Moses and Aaron? (Yes, vs. 31)
- 2) Matthew 18 – Read & Word Study/Research
- Does Jesus “literally” want men and women to cut off their limbs and/or pluck out their eyes, etc.? (Of course not! Jesus is addressing the need to give up sin and selfishness and to do “whatever it takes” in order to properly follow Him.

Jesus had just addressed the concept of living in such a way as to not offend others by wrong living, etc. Christians are to be examples. Christians are to seek God first. Christians are to be dead to themselves and are to live for Christ, vs. 7ff)

- b) In reference to God wanting all saved, what verse specifically says that it is NOT “the will of your Father which is in heaven, that one of these little ones should perish?” (Verse 14)
- c) Matthew 18:15 says, “Moreover if thy brother shall trespass \_\_\_\_\_, go and tell him \_\_\_\_\_ fault between thee and \_\_\_\_\_ alone...” (against thee; his; him)
- d) Is Matthew 18:15 referencing “a public false teaching” or an “area of private fault against another?” (The text could not be more clear, for it says, “Moreover, if thy brother shall trespass AGAINST THEE...”)
- e) What does Jesus mean by the phrase, “seventy times seven” in Matthew 18:22? (From the teaching that Jesus gives right after His statement regarding the unmerciful servant, it seems obvious that He is addressing the need to be forgiving WHENEVER and AS OFTEN as the one in the wrong is willing to repent and ask for forgiveness (Cf., vs. 21 with Luke 17:3). As the parable shows, Christians should be always willing and ready to forgive when a person truly repents and seeks forgiveness! As verse 35 says, we “from [our] hearts” must be ready and willing to forgive.”)